

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.  
P.O. BOX 584  
HUTCHINSON, KS 67504-0584

MARCH 2010 NEWSLETTER

***APRIL QUARTERLY MEMBERSHIP MEETING:*** To be at the clubhouse at 7:30 PM on Monday April 12, subject to automatic cancellation in the event of snow or ice. The usual Board of Directors meeting, normally held an hour earlier, will N-O-T be held.

***RENEWAL TIME:*** Attached hereto is the 2010 membership renewal form. You will be delighted to find that it has been somewhat simplified compared to previous years, and that membership dues remain \$70. Your membership will be in arrears if not *RECEIVED* by April 30. You may still renew any time in May, with payment of a \$20 late fee, but your membership will be dropped after May 31<sup>st</sup> and you will only be allowed to renew thru the usual new member application process.

Also as per usual, members who joined in 2009 and have not completed their work commitments will NOT be allowed to renew until their commitments are completed, and subject to the above noted late fees and cancellation on May 31 if not completed by then.

***HUNTER EDUCATION CLASSES:*** Frank Triffet will hold a Kansas Hunter Ed class at the range on Friday April 30 and Saturday May 1<sup>st</sup>. You may call Frank at 620-422-3450 for more information or to register. The Shotgun and South Plinking ranges will be closed for their use on Saturday May 1<sup>st</sup> from Noon until about 5 PM.

***SHOTGUN PROGRAM:*** Now operating on Summer schedule until the time changes next fall. Trap and Skeet will shoot the 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays 1 PM – 4 PM and every Tuesday and Thursday from 4 PM – 7 PM. 5-Stand is cancelled until further notice due to lack of an interested party to take this on. All scheduled shoots and events will be “weather permitting” and subject to cancel due to rain, show or unsafe conditions like lightning or hail. To help out, or express your needs and concerns for this program, Steve Smith for Skeet at 620-662-7595 or Mel Ralston for Trap at 620-665-0320. They do have work available for new member work commitments.

***5-STAND PROGRAM:*** Mel Ralston reports we “still” need a new volunteer to run the 5-stand program. If interested in taking this on or “co-chair” with someone else, call Mel at 620-620-665-0320 (mwr0600@hutchweb.net).

***ACTION PISTOL PROGRAM:*** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday April .

***SMALLBORE RIFLE SILHOUETTE:*** Their 2009 schedule is now posted on the web site, with their next matches on May 2nd. All matches are NRA approved. In general, you would shoot at chickens, pigs, turkeys and rams at ranges of 40, 60, 77 and 100 yards, from the standing position. Scope sights are allowed and very highly recommended, and there are some restrictions regarding weight of the rifle and such. Equipment generally consists of a 22-rifle, ammunition, eye and ear protection, and yourself, so nearly anyone can try it. Standard velocity ammo only, no hot loads. Contact Chairman Craig Walle at 620-664-9565 for more information (duckhunter\_67502@cox.net).

**COWBOY ACTION PROGRAM:** Resuming their standard program, their next matches will be on March 20 and April 17. Contact Steve Kinser at 620-345-3151 for more info. Steve will have work available for new member work commitments.

**ACTION PISTOL PROGRAM:** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday April 11.

**HIGH POWER RIFLE PROGRAM:** Their next matches will be held on March 20 and 27 and April 17, all being Saturdays and all being “across-the-course” 200/300/600-yard events followed by 600-yard any rifle, any sight events. Contact Greg Krebaum at 620-662-7515 for more information. They also continue practice nights on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday nights, March thru October, from 5 PM until sundown. The 1<sup>st</sup> Wednesday will be for 200-yard practice and is not expected to conflict with the south plinking range, but the 3<sup>rd</sup> Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range. You must call Richard Reed to indicate you will show up for these at 620-755-2767. ([peelsrick@hotmail.com](mailto:peelsrick@hotmail.com)). The high power committee has work available for new members.

**TACTICAL CARBINE MATCH:** Sunday March 28, registration starts at 7:30 and closes at 8:15 Sharp! This will be open to any semi-automatic military-style carbine with barrel not to exceed 20”. There will be separate classes for scoped carbines (max power of or set down to 4x), and iron sights/non-magnified dot/reflex sights. It will start with a non-firing target identification exercise, then followed by a variety of scenarios requiring fast and accurate rifle fire out to 300-yards, most will be much less. Magazine changes or reloads will be required, additional time may be granted to rifles with non-detachable magazines. No alibis or sighting shots, know your zeros and bring a rifle that runs 100%! Shooting jackets or use of slings as other than a carrying strap are prohibited. Expect to fire approximately 75-rounds and bring at least two magazines. Targets may be stationary or moving and may be considered to be non-traditional. In addition, this will be a two-gun match with handgun, requiring a center-fire handgun of at least 38 Special or 9mm Luger caliber, capable of firing at least 6 rounds before reloading, with a holster and at least 25-rounds. Mini-dot sights allowed on handguns, no large dot scopes allowed (think tactical AND practical). “Race” guns not permitted. Tactical handgun reload will be required. There will be extra points for handgun calibers beginning with the number “4” and transition from carbine to handgun will be required. Contact Harold Mauck for more information at 620-662-7060 ([ckgcsec@cox.net](mailto:ckgcsec@cox.net)).

**PRECISION RIFLE MATCH:** The High Power Rifle crew will also hold a precision rifle match on Saturday April 10, and you may contact Greg Krebaum at 620-662-7515 for more information about course of fire, which is also posted on the high power web page. Generally this consists of a variety of slow-fire shooting from 300 to 600-yards in the positions of standing, sitting or prone. Approximately 80 rounds will be necessary. Single shot rifles permitted, but not recommended. Tactical reload will NOT be required. Dress for the weather conditions. Shooting jackets not permitted, scope sights highly recommended. Slings, shooting sticks and bipods permitted, with tripods allowed for some phases. Targets are stationary and moving, fired and scored on IPSC targets. We will shoot at least two relays and score in the pits. Contact Greg Krebaum for more information on Precision Rifle at 620-662-7515.

**HPD RANGE USE:** Their next date will be April 13 from 12 PM to 4 PM, and they will require the entire south half of the range for this function.

**FUN SHOWS:** Call ahead to confirm before traveling!

March 20 & 21, Hutchinson, Kansas State Fairgrounds, G&S Promotions, 918-659-2201.

March 27 & 28, Wichita, Cessna Activity Center, 2744 South Geo. Washington Blvd, Military Club, 316-210-3255.

**2010 Membership Renewal Form**

**DO NOT USE THIS FORM FOR NEW MEMBER APPLICATION!**

Central Kansas Gun Club

P.O. Box 584 Hutchinson, KS 67504-0584

Website [www.ckgc.org](http://www.ckgc.org) E-Mail: [ckgsec@cox.net](mailto:ckgsec@cox.net)

---

First Name	MI	Last Name	Spouse Name	Phone Number
------------	----	-----------	-------------	--------------

---

Address	City	State	Zip Code	Date of Birth*
---------	------	-------	----------	----------------

---

Email Address*	Occupation*
----------------	-------------

---

**NOTE: All information is confidential and not disclosed to any organization or person outside of the club. Dues for 2010 are \$70.00. You are in arrears on April 30 and membership cancelled on May 31. Late fee of \$20 for receipt after April 30.**

**PLEASE MARK YOUR MAIN AREA(S) OF INTEREST:**

Trap     5-Stand     Cowboy Action     High Power/Tactical  
 Skeet     Plinking/General Use     Action Pistol     Rimfire Silhouette  
 I have children or know other youths who are interested in Youth Marksmanship Programs

**PLEASE CHECK ANY THAT APPLY:**

Have you ever been convicted of a felony? \_\_\_\_\_  
Would you consider serving as an officer? \_\_\_\_\_ On a committee? \_\_\_\_\_  
Are you a certified instructor? \_\_\_\_\_ In what area(s) \_\_\_\_\_  
Are you a Kansas Hunter Education Instructor? \_\_\_\_\_

---

**NEWSLETTER OPTION:** If you have e-mail access, we request that you consider receiving the newsletter by email. This saves the club about 65 cents per electronic reader each month. With 350 members, this could be over \$2000 per year. Please consider this option if you have e-mail access. If you do not have email access, or your employer frowns upon personal email at work, the newsletter by US Mail option is still available.

Circle the option you prefer for your newsletter delivery:

OPTION 1: US Mail to my home address.

OPTION 2: Electronic to my E-mail address (include e-mail address in space above or below).

---