

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.  
PO Box 584  
Hutchinson, KS 67504-0584

## **APRIL 2008 NEWSLETTER**

**RENEWAL TIME:** We've received renewals from about ¾ of the current membership and expect another rush toward the end of the month and, of course, 20 or 30 of y'all who insist on putting things off til next month and paying the late fee. We do appreciate your procrastination. Those of you who have not sent in your renewals will be pleased to find the 2008 renewal form attached to this newsletter for your use, same as last month. Electronic readers will find a link on the home page of the website. We request that you use the form to keep us advised of your current contact information. We have more than average address changes this year, and that's why we are anxious to verify addresses every year. Your cooperation is appreciated. We would also note that your personal information is just that, and not shared with any outside interests. In fact, access to your personal information is limited to club officers on a need to know basis. You won't find your name sold off here.

Dues are in arrears and subject to a \$20 late fee if received after April 30, and your membership dropped altogether if received after May 31<sup>st</sup>, as per club rules and long standing procedure. As per previous tradition, folk who call my house and are hateful with my wife because you haven't received your silly little membership card as soon as you'd like will receive said membership card just in time for the "non-denominational winter holiday" formerly known as Christmas, or perhaps the Super Bowl if they are particularly obnoxious. She doesn't have to put up with that crap, and neither do I.

**WORK COMMITMENTS:** As reported last month and numerous times previously, those new members who have not completed their work hours, will not be allowed to renew until their commitments are satisfied, and are subject to the same late fee after April 30 and dropped from membership on May 31 like everybody else. It's generally considered there have been multiple opportunities to finish this up. It would seem the best opportunities for work assignments would be with High Power, Shotgun and Cowboy Action programs. See contact information under their monthly schedules.

**SHOTGUN PROGRAM TRENDS AND TRANSITIONS:** Still shooting every 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday at 1:00 PM, and every Tuesday and Thursday afternoon from about 3:30 PM until light conditions fail, although if there's nobody there at 7 PM or so, they'll probably close for the night. They have ample opportunity for new folks to work off their mandatory 8-hour work commitments. To help out, or express your needs and concerns for this program, contact Steve Seltzer at 620-663-6980, Steve Smith at 620-662-7595 or Mel Ralston at 620-665-0320.

**SMALLBORE RIFLE SILHOUETTE:** Their next two matches are scheduled for April 20 and May 31, registration starts at 7:30 AM. The 2008 schedule is now

posted on the web site. All matches will now be NRA approved, requiring NRA classification books that will be available at the match. In general, you would shoot at chickens, pigs, turkeys and rams at ranges of 40, 60, 77 and 100 yards, from the standing position. Scope sights are allowed and very highly recommended, and there are some restrictions regarding weight of the rifle and such. Equipment generally consists of a 22-rifle, ammunition, eye and ear protection, and yourself, so nearly anyone can try it. Standard velocity ammo only, no hot loads. Contact chairman Craig Walle at 620-664-9565 (duckhunter\_67502@cox.net) for more information.

***COWBOY ACTION PROGRAM:*** Their next matches will be held on April 19<sup>th</sup> and their entire 2008 schedule is posted on the website. They will have the usual "Fast and Furious" two-day match over the Memorial Day weekend, and more about that next month. They have work commitment assignments available. Contact Steve Kinser at 620-345-3151 or Tony Duncan at 620-662-9909 for more info or work assignments.

***ACTION PISTOL PROGRAM:*** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday May 4. Their 2008 schedule has been posted to the website. They may have work available.

***HIGH POWER RIFLE PROGRAM:*** Their 2008 match schedule has been posted on the website, and their next matches will be held on April 19, May 10 and May 17. They will be shooting 200/300/600-yard "across-the-course" matches followed by 22-round 600-yard Any Rifle-Any Sight events except for 100-yard reduced matches during the month of August and also the Annual Picnic. Contact Greg Krebaum at 620-662-7515 for more information or to volunteer to satisfy work commitments. They also continue practice nights on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday nights, March thru October, from 5 PM until sundown. The 1<sup>st</sup> Wednesday will be for 200-yard practice and is not expected to conflict with the south plinking range, but the 3<sup>rd</sup> Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range. However, for 2008 you must call Richard Reed to indicate you will show up for these at 620-241-2387 (email peelsrick@hotmail.com).

***BOARD OF DIRECTORS MEETING:*** The next scheduled Board of Directors meeting will be Monday May 12 at 6:30 PM at the clubhouse. This is open to any member interested in club business, and committee chairmen are encourage to attend to report on their activities. Seating may be limited, so plan on bringing your lawn chair.

***KSRA SPRING WARM UP MATCHES:*** Scheduled for April 26 & 27, Kansas State Rifle Association will hold an "across the course" high power rifle match on Saturday the 26<sup>th</sup>, and a 4 x 600 mid-range match on Sunday the 27<sup>th</sup>. The entire south half of the range will be assigned their exclusive use these days until about 4 PM or thereabouts. Contact KSRA chairman John Heger at 316-721-6306.

***KSRA STATE CHAMPIONSHIP MATCHES:*** The annual High Power Rifle Championship match will be held on May 24, followed by an Excellence in Competition "LEG" match and Hearst Doubles team match on May 25. The Championship match is an "across the course" match open to match or service rifle, but the others are open to Service Rifle only. The entire south half of the range will be reserved for their exclusive use on these days until about 4 PM or thereabouts. Contact KSRA chairman John Heger at 316-721-6306 for more information.

***WAITING LIST:*** We have 40 names on the waiting list at this time, and will probably have room for 25-35 folks following the end of the renewal period next May, depending on actual renewals. Past experience indicates we'll probably hear back from maybe 2/3 of these folks. There doesn't seem to be much interest in increasing membership levels beyond the 350 top maximum at this time, so if you know anybody considering membership in a pretty good little fun club, right now would be a pretty good time to let us know. Contact Harold Mauck at 620-662-7060 (email [ckgcsec@cox.net](mailto:ckgcsec@cox.net)).

***FOR SALE:*** David Ojeda at 620-663-8401 has reduced prices on these items for sale: Like new chain link dog cage with a gate that is 4 feet wide, 4 feet tall and 10 feet in depth for \$120. The cage is one piece and can't be broken down into sections. Also a new and unfired H&K USP .40 S&W full size Variant 1 pistol, with 4.25" barrel, night sights, 3-13-round clips, case, manual and cable lock for \$750.

***FOR SALE:*** Wade Baker has moved to match rifle due to his aging eyesight and is offering his pre-ban configuration AR-15A2-style High Power Service Rifle built by Greg Krebaum, low round count of 788 documented rounds, properly broken in and meticulously cared for. Rock River receiver with double pinned ¼ minute rear sight, adjustable front sight housing, 223-cal Krieger 6.5" twist barrel with Hollinger chamber and Hollinger float tube, and lead weight in butt stock. You can't do much more to make an AR-15 shoot really well. Asking \$1300, which represents an excellent way to get into high power rifle shooting at a very attractive price. Good load data for 77 and 80-grain Sierra Match King bullets. Call Wade at 316-680-3543.

***LOST AT THE RANGE:*** Scott Hanzlicek has left his Trius One Step trap on the shotgun range last week, and would appreciate a call from the person who picked it up for him. Call Scott at 620-663-2540 to return his property.

***FUN SHOWS:*** As per usual, call ahead to confirm before traveling!  
May 3 & 4, Wichita Coliseum, U.S. Weapons Collectors, 913-345-9432.