

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.  
PO Box 584  
Hutchinson, KS 67504-0584

## FEBRUARY 2008 NEWSLETTER

**BOARD OF DIRECTORS MEETING:** The next meeting will be at 6:30 PM on Monday March 10 at the clubhouse. All members with business for the Board, or an interest in the proceedings, are invited to attend. Seating may be limited, so plan on bringing your lawn chair.

**SMALLBORE RIFLE SILHOUETTE:** Their first match for 2008 is scheduled for April 20, registration starts at 7:30 AM. All matches will now be NRA approved, requiring NRA classification books that will be available at the match. In general, you would shoot at chickens, pigs, turkeys and rams at ranges of 40, 60, 77 and 100 yards, from the standing position. Scope sights are allowed, and there are some restrictions regarding weight of the rifle and such. Equipment generally consists of a 22-rifle, ammunition, eye and ear protection, and yourself, so nearly anyone can try it. Contact committee chairman Craig Walle at 620-664-9565 ([duckhunter\\_67502@cox.net](mailto:duckhunter_67502@cox.net)) for more information. We are working on getting a page on the website for this program.

**SHOTGUN PROGRAM:** Still shooting every 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday at 1:00 PM, and every Tuesday and Thursday afternoon from about 3:30 PM until light conditions fail or the supper dish is heard rattling. Weather permitting of course. They have ample opportunity for new folks to work off their mandatory 8-hour work commitments. Call Dennis Dester at 620-543-2746, Ken Ewing at 620-665-7525 or Steve Seltzer at 620-663-6980 for more information or for work commitment assignments.

**COWBOY ACTION PROGRAM:** Their first 2008 match will be held on March 15th, and the entire 2008 schedule is posted on the website. They have work commitment assignments available. Contact Steve Kinser at 620-345-3151 or Tony Duncan at 620-662-9909 for more info or work assignments.

**ACTION PISTOL PROGRAM:** Contact Greg Dick at 620-669-9735 for information about their first 2008 match scheduled for Sunday March 9th. Their 2008 schedule has been posted to the website. They may have work available.

**HPD RANGE CLOSURES:** Their 2008 use schedule is pending at this time, due to some consolidation within departments. Please be flexible if you arrive at the range and find them already using it.

**HIGH POWER RIFLE PROGRAM:** Their 2008 match schedule has been posted on the website, and their next matches will be held on March 15 & 22<sup>nd</sup>. They will be shooting 200/300/600-yard "across-the-course" matches followed by 22-round 600-yard Any Rifle-Any Sight events except for 100-yard reduced matches during the

month of August and also the Annual Picnic. Contact Greg Krebaum at 620-662-7515 for more information or to volunteer to satisfy work commitments. They also continue practice nights on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday nights, March thru October, from 5 PM until sundown. The 1<sup>st</sup> Wednesday will be for 200-yard practice and is not expected to conflict with the south plinking range, but the 3<sup>rd</sup> Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range. However, for 2008 you must call Richard Reed to indicate you will show up for these at 620-241-2387 (email [peelsrick@hotmail.com](mailto:peelsrick@hotmail.com)). Exception to this, there will be a 600-yard practice night on March 12 so participants may verify their zeros at 600.

**WAITING LIST:** We have 18 names on the waiting list at this time, and will probably have room for 25-35 folks following the end of the renewal period next May, depending on actual renewals. There doesn't seem to be much interest in increasing membership levels beyond the 350 top maximum at this time, so if you know anybody considering membership in a pretty good little fun club, right now would be a pretty good time to let us know. Contact Harold Mauck at 620-662-7060 (email [ckgsec@cox.net](mailto:ckgsec@cox.net)).

**FUN SHOWS:** CALL AHEAD TO CONFIRM BEFORE TRAVELING!  
March 8-9, Wichita Coliseum, Cimarron Trail (the big one).

**LOCAL EVENTS:** We make a reasonable effort to notify the membership of local happenings 'n stuff that the membership might reasonably be interested in hearing about, if for nothing else but to fill out a page. But occasionally we don't get enough advance notification of the odd wildlife organization banquet, special shoot or gun show in time to get a notice in the club's newsletter. So if by chance you know about any such in advance, let us know about it and we'll provide free advertisement, at no cost. In other words, all the news that fits. No poultry swap meets or flea markets, please.....

**POLITICAL COMMENTARY:** We are enjoined against remarking, favorably or not, about certain political issues or elections, if any, due to our tax-exempt status. For the few of you that have recently commented on the lack of such in the newsletter, favorably or not, that would be the reason we don't do that any more. However, it has not escaped our notice that this is an election year, and feel reasonably safe in noting that some candidates will be more or less friendly toward gun ownership and use, than others, not to mention responsible government in general. Ya think? We would therefore encourage the membership to study the issues and vote according to their best judgment, if any. You are registered to vote, right?

"It suffices for us if the moral and physical condition of our own citizens qualifies them to select the able and good for the direction of their government, with a recurrence of elections at such short periods as will enable them to displace an unfaithful servant before the mischief he mediates may be irremediable." Thomas Jefferson, author of the Declaration of Independence and 3<sup>rd</sup> President of the United States, writing in 1813 to John Adams, 2<sup>nd</sup> President of the United States.