

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.
PO Box 584
Hutchinson, KS 67504-0584

OCTOBER 2007 NEWSLETTER

OFFICER ELECTIONS: The club's annual meeting was held October 8th at the clubhouse. Thanks to all who attended to provide a quorum so that business could be conducted and the following officers elected:

Vice President: Richard Colvard
Treasurer: Richard Reed
Safety Officer: Regan Tabor

Exec. Officer: Trey Owston
Chief Instructor: Bill Dawes
Secretary: Harold Mauck

A revised officer list is enclosed. Mike Robinson has automatically advanced from VP to President per the club bylaws. Our many thanks to outgoing President Jerry Maxfield, who served a two year term as President, at the same time he chaired the Range Expansion Committee and oversaw clubhouse construction, certainly above and beyond the call of sanity. Salute!

5-YEAR RANGE EXPANSION PLAN: The Board of Directors has adopted the items previously recommended by the Range Expansion Committee. These items have been prioritized and put on a 5-year schedule, a copy of which is enclosed. Jerry Maxfield will remain as Chairman of the Range Expansion Committee until such time as he gives it up or the expansion plan is completed. You may contact Jerry at 620-663-8666, or email to jrmax@cox.net for more information.

NEW MEMBERS: Please welcome Tom Barriner, Brian Blumberg, Dustin Dame, Ronald Inghram, Tyson McHenry, Stuart Schrader, Eric Weltmer and Gary Wheeler to our happy throng. Paid membership now stands at 349, with openings for 1 more before we hit our current top max of 350 paid members.

MANDATORY WORK COMMITMENTS: A work report showing status of hours worked toward their commitments will be sent out to all new members who joined during the current fiscal year (since last March), as well as all committee chairmen for their use in looking for help with their programs. The newbies are reminded that their work commitments must be finished before the end of the current fiscal year, or their membership renewals will not be accepted.

22-RIFLE SILHOUETTE PROGRAM: Their next shoot will be on Sunday October 21, registration at 7:30 AM, start shooting promptly at 8:30 AM. For more information, contact Craig Walle at 620-664-9565 (duckhunter_67502@cox.net) for more information, or to volunteer to help with running the matches. Equipment necessary generally consists of a scoped 22-rifle using standard velocity ammunition. Hot "stinger" loads, 22-magnums and 17-cal are not allowed.

CLUBHOUSE PROJECT: Frank Triffet has been “volunteered” or otherwise coerced, drafted or otherwise sand-bagged into assuming the role of Clubhouse Construction Manger to finish the project. Thank you Frank! To volunteer to help with finishing the ceiling, floor finish, interior details, etc. call Frank at 620-422-3450 (pastymom@yahoo.com). We will be adding an A.D.A. design access ramp to the building details. The official end of the Plank program will be on December 31, with recognition plaque installed shortly thereafter, so if you want your name immortalized, time is fleeting.

SHOTGUN PROGRAM: Still shooting every 1st and 3rd Sunday at 1:00 PM, and every Tuesday and Thursday afternoon from about 4 PM until light conditions fail or the supper dish is heard rattling. Weather permitting of course. They have ample opportunity for new folks to work off their mandatory 8-hour work commitments. Call Dennis Dester at 620-543-2746 or Ken Ewing at 620-665-7525 for more information or for work commitment assignments.

COWBOY ACTION PROGRAM: Their next match will be held on October 20th. They will also be holding a Toys for Tots benefit shoot on November 17th. They have work commitment assignments available. Contact Steve Kinser at 620-345-3151 or Tony Duncan at 620-662-9909 for more info or work assignments.

ACTION PISTOL PROGRAM: They’ve concluded their 2007 season. Contact Greg Dick at 620-669-9735 for information about their 2008 match schedule.

HPD RANGE CLOSURES: The south half of the range will be reserved for their exclusive use from 8:00 AM to 1:00 PM on October 25 and November 29.

HIGH POWER RIFLE PROGRAM: Their next match will be a reduced course 100-yard match on Sunday October 14th, followed by the annual High Power Picnic. The 3rd annual Toys For Tots match will be held on Saturday October 20, and will be a full 200/300/600-yard “across-the-course” match. Contact Greg Krebaum at 620-662-7515 for more information or to volunteer to satisfy work commitments. They also continue practice nights on the 1st and 3rd Wednesday nights, March thru October, from 5:30 PM until sundown. The 1st Wednesday will be for 200-yard practice and does not conflict with the south plinking range, but the 3rd Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range.

VETERANS DAY SERVICE RIFLE TEAM MATCH: To be held on Saturday November 11 and shot “across-the-course” at 200/300/600-yards by 2-shooter teams, cost will be \$15 and bonus points will be added to score for a variety of possibilities such as Veterans, M1 Garand, M1903 Springfield, etc. Therefore the highest score might not necessarily win....no information as to whether “seasoned” Vets

still able to fit into their old uniform will receive bonus points for that either. Contact Richard Reed at 620-241-2387 or peelsrick@hotmail.com for more information.

KSRA MID-RANGE CHAMPIONSHIPS: KSRA will hold 88-round Mid-Range matches on October 27 and 28. The 27th will be individual matches and the 28th will be team matches, all will be fired at 600-yards. For more information, call John Heger at 316-721-6306. Obviously, they will be using the entire south half of the facility both these days, but should be clear by 3 or 4 PM each day.

PARTING SHOT (1): "Nobody in football should be called a genius. A genius is a guy like Norm Einstein." Joe Theisman, American football player.

PARTING SHOT (2): "The difference between genius and stupidity is, genius has its limits." Albert Einstein, American genius.

FOR SALE: Norm Stevens at 620-663-2916 has primers for sale as follows:

1. CCI standard small pistol primers, 3 boxes of 1,000 each for \$15 per box.
2. CCI magnum small pistol primers, 2 boxes of 1,000 each for \$15 per box.
3. Remington No. 5 ½ small pistol primers, 900 total for \$13.

FOR SALE: David Ojeda can be called at 620-663-8401 on Friday, Saturday and Sunday noon til 4 PM, or email to tommygun308@yahoo.com about these pistols. He can email pictures upon request:

1. Astra A100 9mm, in good condition with case, manual and 1-10 round and 3-17-round magazines for \$400.
2. Springfield Armory XD Tactical 45 ACP with case, manual, thumb saver, holster, mag holder and 6-13 round magazines for \$675, or only two 13-round magazines for \$575.

FOR SALE: Duck Waddle can be called on his cell phone at 440-725-3183 about his Winchester Pigeon Grade Model 101 XTR Trap Gun, 12-ga. with hard case and hanging tag, 85-90% condition for \$1400.

CENTRAL KANSAS GUN CLUB

OFFICER LIST FOR 2007-2008

NOTE: All phone numbers are in the 620 area code unless otherwise noted.

PRESIDENT: Mike Robinson, 663-3758, email microb20@yahoo.com

VICE-PRESIDENT: Richard Colvard, 662-0603

EXECUTIVE OFFICER: Trey Owston, 662-6231, email nyati400@yahoo.com

TREASURER: Richard Reed, 241-2387, email peelsrick@hotmail.com

SECRETARY: Harold Mauck, 662-7060, email ckgcsec@cox.net

SAFETY OFFICER: Regan Tabor, 316-686-1418, email frogx2@cox.net

CHIEF INSTRUCTOR: Bill Dawes, 585-2572, email wpd@embarqmail.com

1ST PAST PRESIDENT: Jerry Maxfield, 663-8666, email jrmax@cox.net

2ND PAST PRESIDENT: Vacant

PROGRAM COMMITTEE CHAIRMEN

ACTION PISTOL COMMITTEE CHAIRMAN: Greg Dick, 669-9735, quiltshoot@cox.net

HIGH POWER RIFLE COMMITTEE CHAIRMAN: Greg Krebaum, 662-7515, email address Krebaum@sbcglobal.net.

CIVILIAN MARKSMANSHIP PROGRAM (CMP) CONTACT:
Harold Mauck, 662-7060, email ckgcsec@cox.net

JUNIOR PROGRAM COMMITTEE CHAIRMAN:
Bill Dawes, 585-2572, email wpd@southwind.net

SHOTGUN COMMITTEE

OVERALL CHAIRMAN: Dennis Dester, 543-2746

TRAP CHAIRMAN: Ken Ewing, 665-7525

5-STAND & SKEET CHAIRMAN: Steve Seltzer, 663-6980, email sseltzer@cox.net

COWBOY ACTION SHOOTING COMMITTEE CO-CHAIRMEN:

Jerry Maxfield, 663-8666, email jrmax@cox.net

Steven Kinser, 345-3151, email gygoatfarm@mtelco.net

Tony Duncan, 662-9909, email tduncan16@sbcglobal.net

SMALLBORE RIFLE SILHOUETTE COMMITTEE CHAIRMAN: Craig Walle, 664-9565, email duckhunter_67502@cox.net

CLUBHOUSE CONSTRUCTION CHAIRMAN: Frank Triffet, 422-3450, email pastymom@yahoo.com

CLUBHOUSE MANAGER: Mike Robinson, 663-3758, email microb20@yahoo.com

Revised October 10, 2007

Central Kansas Gun Club of Reno County, Inc.
Five-Year Range Expansion Plan Schedule
Prioritization Adopted By the Board of Directors on October 8, 2007

F.Y. 2006-YEAR ONE---COMPLETED

Begin Clubhouse construction project.

F.Y.2007-YEAR TWO

1. Complete clubhouse project, including A.D.A access to clubhouse.
2. Correct inadequate A.D.A. access to the 200-yard bench rest shelter.
3. Range road repairs to north entrance road, the connecting road between the north and south side, and as necessary for the south side.

F.Y. 2008-YEAR THREE

Shotgun Clubhouse, including water well and septic system. In the event that the shotgun committee is not prepared to proceed for F.Y. 2008, this project shall be rolled back one slot yearly until they are prepared to proceed, or the project is permanently tabled at some future date.

F.Y. 2009-YEAR FOUR

1. General Range Improvement Items
 - a. Flagpole with flag for south side.
 - b. Separate storm shelters for north and south sides.
 - c. Two new plate racks for north lanes for general membership use, with two extra sets of plates.
 - d. Reactive targets for the plinking ranges (dueling tree, etc.) for general membership use.
 - e. Completion of shade shelter project for north lanes.
 - f. Construction of a small work shed on the south side, equipped with hand and power tools, shovels, rakes and a initial supply of nails, screws, wire, etc. Shed to be provided with electrical power.
2. Action Pistol Items
 - a. Electrical power extended to moving target area (generator then transferred to high power rifle program in lieu of running power to their pit area).
 - b. Extra sets of plates for existing plate rack (replace existing set and add two more sets).
 - c. Turning targets (four sets of two each).
 - d. Another set of barricades.
 - e. Upgrade mover.
3. 100-yard range for Cowboy Action Shooting program.

F.Y. 2010-YEAR FIVE

1. High Power Rifle Items
 - a. Shipping container for target storage.
 - b. Rehab, expand or replace existing shed for use during registration, waiting out the weather, etc.
 - c. Two small P.A. systems for pit crew and firing lines.
 - d. Add 500-yard firing point and additional sets of targets for the new NRA Mid-Range course of fire (if sufficient interest exists in shooting the new 300/500/600-yard course in lieu of continuing to shoot the entire Mid-Range course at 600-yards, as they are now).
2. Cowboy Action Shooting Items
 - a. Shade shelter for south bay, approximately 10' x 30', roof only.
 - b. Additional reactive targets.

The thought process used in prioritizing the schedule was to first complete the current and promised clubhouse projects and road repairs made necessary by the unseasonable weather of the winter and spring of 06-07, and then to follow up with general range improvements for the benefit of the majority of club members who are not associated with any specific shooting program. Then the shooting disciplines according to which program last had money spent on it. The exception to this is the 100-yard range for the Cowboy program, which is toward the front of the line simply due to the small amount of work required for that project.

The prioritized schedule is not, and cannot be, all-inclusive. Time will no doubt reveal other needs not anticipated by the plan. Yet within the foreseeable future, the plan is adequate to meet the club's immediate needs, subject to modification over time as our current situation changes.

Submitted by J.L. Maxfield, 5-year Planning Committee Chairman on October 8, 2007 and adopted by the Board of Directors on the same date.