

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.  
PO Box 584  
Hutchinson, KS 67504-0584

### **JULY 2007 NEWSLETTER**

***STEVE STRINGOS, 1931-2007:*** We regret to report the recent loss of Steve Stringos, a Life Member of our club for many years, a past President of the old corporation, and a U.S. Army veteran of the Korean and Viet Nam wars. Steve was badly wounded in Viet Nam, being pretty much paralyzed on his left side and forced to shoot a shotgun one handed, but was such a fiercely motivated competitor that few could equal his ability on the Skeet range, even at doubles. We would express our condolences to his wife Janet and sons John, Beau and George and their families. Memorials may be sent to Reno County Hospice in care of Penwell Gable Funeral Home, 300 East 30<sup>th</sup> Ave, Hutchinson, KS 67502. *We are diminished...*

***NEW MEMBERS:*** Please welcome Thomas Conway, Bradley Gover and Scott Johnson to CKGC.

***RANGE FLOODING:*** Pretty much subsided at this time. There remains a mud hole in front of the high power rifle target pits, but the pits, high power rifle shed and the 200-yard target frames are now fully accessible.

***USMC AT CKGC:*** The Marine reserve unit from Wichita will again be using our facility from Noon on Wednesday July 25 until Sunday afternoon on July 29. This year, they will have exclusive use of the south half of the range only. The cowboy, plinking and action pistol ranges on the north half will remain open for use by the members this year. Your cooperation is requested in leaving them alone to accomplish their mission. It looks as if they will do some road work for us in "payment" for this accommodation.

***NEW SMALLBORE RIFLE SILHOUETTE PROGRAM:*** This new program will hold a 150-round familiarization "match" on Saturday August 18<sup>th</sup> in order to introduce the discipline to the membership. There will be groups for most any 22-rimfire rifle that you might have in the closet, so drag it out and bring it to the range. The first match will be for familiarization 40-yards, and one or two full distance matches will also be fired. Cost for the event will be \$15. Contact committee chairman Craig Walle at 620-664-9565 ([duckhunter\\_67502@cox.net](mailto:duckhunter_67502@cox.net)) for more information, or to volunteer to help with building of target stands. They are also seeking donation of used steel plate, ¼" thick by about 4" wide by 5' or longer for target stands, if you have any scrap.

***RAFFLE FINISHED:*** The M1 Garand rifle was won by member Jay Atherton, who has wanted one since Navy boot camp back in the 1960's. Sounds like it went to a good place, and thanks to all who participated in this event.

The clubhouse project is nearly complete now lacking only some interior finish details and for the ground to dry out for completion of the septic system. We do continue to solicit funds for the Plank Program, and work assignments for Plank or work commitment remain available. Call or email Jerry Maxfield at the 620-663-8666 ([jrmax@cox.net](mailto:jrmax@cox.net)).

**BOARD OF DIRECTORS MEETING:** The next meeting will be at 6:30 PM on Monday August 13 *AT THE NEW CLUBHOUSE*. This is not an official membership meeting, but all members may attend if so inclined. Seating remains limited so plan on bringing your lawn chair or parking in a convenient corner.

**SHOTGUN PROGRAM:** Still shooting every 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday at 1:00 PM, and every Tuesday and Thursday afternoon from about 3:30 PM until light conditions fail or the supper dish is heard rattling. Weather permitting of course. They have ample opportunity for new folks to work off their mandatory 8-hour work commitments. Call Dennis Dester at 620-543-2746, Ken Ewing at 620-665-7525 or Steve Seltzer at 620-663-6980 for more information or for work commitment assignments.

**COWBOY ACTION PROGRAM:** Their next matches will be held on July 21<sup>st</sup> and August 18th. The July match will be a benefit match for one of their regulars facing some severe health challenges. They have work commitment assignments available. Contact Steve Kinser at 620-345-3151 or Tony Duncan at 620-662-9909 for more info or work assignments.

**ACTION PISTOL PROGRAM:** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday July 8. Their 2007 schedule has been posted to the website. They may have work available.

**HPD RANGE CLOSURES:** The south half of the range will be reserved for their exclusive use from 11:00 AM to 4:00 PM on July 19th.

**HIGH POWER RIFLE PROGRAM:** Their next matches will be reduced range 100-yard events on August 4 and 11, and M1 Garand shooters will compete for special trophy on the 4<sup>th</sup>. Contact Greg Krebaum at 620-662-7515 for more information or to volunteer to satisfy work commitments. They also continue practice nights on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday nights, March thru October, from 5 PM until sundown. The 1<sup>st</sup> Wednesday will be for 200-yard practice and is not expected to conflict with the south plinking range, but the 3<sup>rd</sup> Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range.

**KSRA REGIONAL SHOOT:** Conflicts averted. The NRA regional high power rifle shoot scheduled for DeSoto, KS on July 21<sup>st</sup> will not have to be moved to Hutchinson as previously reported as a possibility. It has been moved back to September now, and the state service rifle shoot previously scheduled for September has been moved to the July dates and will still be held in DeSoto.