

CENTRAL KANSAS GUN CLUB OF RENO COUNTY, INC.  
P.O. BOX 584  
HUTCHINSON, KS 67504-0584

FEBRUARY 2010 NEWSLETTER

**REMINDER THE CLUB HAS A \$1200 REWARD FOR  
INFORMATION LEADING TO APPREHENSION OF ANYONE  
WILLFULLY DESTROYING OR DAMAGING CLUB PROPERTY**

Running quite late this month. The guy writing this has been dealing with a variety of health care issues regarding a close family member, and time flies when you're having fun. Your indulgence is appreciated.....

**WORK DAY:** XO Trey Owston has scheduled a work day for Saturday March 13 for work on target frames, both the ones recently damaged due to a former member's vandalism and several that have expired due to old age. General clean-up will also be enjoyed by all. Program committee chairmen are encouraged to rally their troops for clean-up and repairs of their areas, and new members needing to complete work commitments are encouraged to call Trey at 620-662-6231 for more information. Anyone with suggests regarding other work needed also please to call Trey. Show up time will be 9 AM, there will be a lunch break about noonish, with lunch of chili or jambalaya and some kind of hot dogs or other meat in tubular form provided. Bring work gloves, hammers, saws, shovels, post-hole-diggers, what-have-you and we'll have us a time. Weather permitting, in case of rain or snow we will postpone to April 3<sup>rd</sup>.

Also will the person who recently discussed fence repairs with Trey, please call him to refresh his memory about what areas of the fence they reported for repairs. Thanks!

**MARCH BOARD OF DIRECTORS MEETING:** To be at the clubhouse at 6:30 PM on Monday March 8, subject to automatic cancellation in the event of snow or ice, and open to the public or any member with interest or business for the board.

**RENEWAL TIME APPROACHES:** Renewal notices will go out in the March newsletter, or in a couple of weeks considering the late date. As per usual, you will have about a month-n-a-half to get your renewal in after receipt of notice, and another month after that with payment of a late fee. Renewal dues have NOT been set yet, so your patience for another couple weeks is appreciated.

Also as per usual, members who joined in 2009 who have not completed their work commitments will NOT be allowed to renew until their commitments are completed, and subject to cancellation on May 31.

**2010 PROGRAM BUDGETS:** A reminder to all program committee chairmen that their written and detailed operating budgets for the next fiscal year are due to Treasurer Richard Reed and President Richard Colvard on or before March 1<sup>st</sup> so that they may be included in the consolidated budget for the next fiscal year and approved at the April Board

meeting. Per the club Operating Procedures, no budget, no money.....You may call Richard Reed at 620-755-2767 and Richard Colvard at 620-662-0603 to discuss.

**HUNTER EDUCATION CLASSES:** Frank Triffet will hold a Kansas Hunter Ed class at the range on Friday April 30 and Saturday May 1<sup>st</sup>. You may call Frank at 620-422-3450 for more information or to register. The Shotgun and South Plinking ranges will be closed for their use on Saturday May 1<sup>st</sup> from Noon until about 5 PM.

**SHOTGUN PROGRAM:** Now operating on Winter schedule until the time changes next April. Skeet will shoot the 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays 1 PM – 4 PM and every Tuesday and Thursday from 3 PM – 5 PM. 5-Stand will cease until Daylight Savings Time resumes next spring, and Trap will only be available as shooters for this discipline show up and want to shoot. All scheduled shoots and events will be “weather permitting” and subject to cancel due to rain, show or unsafe conditions like lightning or hail. To help out, or express your needs and concerns for this program, Steve Smith for Skeet at 620-662-7595 or Mel Ralston for Trap at 620-665-0320. They do have work available for new member work commitments.

**5-STAND PROGRAM:** Mel Ralston reports we need a new volunteer to run the 5-stand program. If interested in taking this on or “co-chair” with someone else, call Mel at 620-620-665-0320 ([mwr0600@hutchweb.net](mailto:mwr0600@hutchweb.net)).

**ACTION PISTOL PROGRAM:** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday May 3rd.

**SHOTGUN PROGRAM:** Their Summer Schedule to coincide with Daylight Savings Time is now in effect: Trap and Skeet will shoot the 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sundays 1 PM – 4 PM and every Tuesday and Thursday from 4 PM – 7 PM. 5-Stand will shoot the 3<sup>rd</sup> Sunday only from 1 PM – 4 PM. They will continue occasional “special” events on the 5<sup>th</sup> Sunday in lieu of regular. All scheduled shoots and events will be “weather permitting” and subject to cancel due to rain, show or unsafe conditions like lightning or hail. To help out, or express your needs and concerns for this program, contact Steve Smith for Skeet at 620-662-7595 or Mel Ralston for Trap at 620-665-0320. They do have work available for new member’s work commitments.

**SMALLBORE RIFLE SILHOUETTE:** Their 2009 schedule is now posted on the web site, with their next matches on May 2nd. All matches are NRA approved. In general, you would shoot at chickens, pigs, turkeys and rams at ranges of 40, 60, 77 and 100 yards, from the standing position. Scope sights are allowed and very highly recommended, and there are some restrictions regarding weight of the rifle and such. Equipment generally consists of a 22-rifle, ammunition, eye and ear protection, and yourself, so nearly anyone can try it. Standard velocity ammo only, no hot loads. Contact Chairman Craig Walle at 620-664-9565 for more information ([duckhunter\\_67502@cox.net](mailto:duckhunter_67502@cox.net)).

**COWBOY ACTION PROGRAM:** Resuming their standard program, their next match will be on March 20. Contact Steve Kinser at 620-345-3151 for more info. Steve will have work available for new member work commitments.

***ACTION PISTOL PROGRAM:*** Contact Greg Dick at 620-669-9735 for information about their next match scheduled for Sunday March 14.

***HIGH POWER RIFLE PROGRAM:*** Their next matches will be held on March 20 and 27, both being Saturdays and both being “across-the-course” 200/300/600-yard events followed by 600-yard any rifle, any sight events. Contact Greg Krebaum at 620-662-7515 for more information. They also continue practice nights on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday nights, March thru October, from 5 PM until sundown. The 1<sup>st</sup> Wednesday will be for 200-yard practice and is not expected to conflict with the south plinking range, but the 3<sup>rd</sup> Wednesday will be for practice at 300 and 600-yards and will require shut-down of the entire south half of the range. You must call Richard Reed to indicate you will show up for these at 620-755-2767. ([peelsrick@hotmail.com](mailto:peelsrick@hotmail.com)). The high power committee has work available for new members.

***TACTICAL CARBINE MATCH:*** Sunday March 28, registration starts at 7:30 and closes at 8:15 Sharp! This will be open to any semi-automatic military-style carbine with barrel not to exceed 20”. There will be separate classes for scoped carbines (max power of or set down to 4x), and iron sights/non-magnified dot/reflex sights. It will start with a non-firing target identification exercise, then followed by a variety of scenarios requiring fast and accurate rifle fire out to 300-yards, most will be much less. Magazine changes or reloads will be required, additional time may be granted to rifles with non-detachable magazines. No alibis or sighting shots, know your zeros and bring a rifle that runs 100%! Shooting jackets or use of slings as other than a carrying strap are prohibited. Expect to fire approximately 75-rounds and bring at least two magazines. Targets may be stationary or moving and may be considered to be non-traditional. In addition, this will be a two-gun match with handgun, requiring a center-fire handgun of at least 38 Special or 9mm Luger caliber, capable of firing at least 6 rounds before reloading, with a holster and at least 25-rounds. Mini-dot sights allowed on handguns, no large dot scopes allowed (think tactical AND practical). “Race” guns not permitted. Tactical handgun reload will be required. There will be extra points for handgun calibers beginning with the number “4” and transition from carbine to handgun will be required. Contact Harold Mauck for more information at 620-662-7060 ([ckgcsec@cox.net](mailto:ckgcsec@cox.net)).

***HPD RANGE USE:*** Their next date will be March 11 from 12 PM to 4 PM, and they will require the entire south half of the range for this function.

***LOST AND FOUND:*** Harold Mauck has found a nice pair of warm gloves after the Jan 1<sup>st</sup> Carbine match. Call 620-727-3222 ([ckgcsec@cox.net](mailto:ckgcsec@cox.net)) to identify and claim.

***FUN SHOWS:*** Call ahead to confirm before traveling!  
March 6 & 7, Wichita Coliseum, Chisholm Trail Assoc. (the big one). 888-851-0888.